### Digital/Textbook Package/Bundle Adoption

**Semester & Year:**

**Dept:**

**Course:**

**Section(s):**

**Date:**

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**Estimated Enrollment:**

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<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>13-ISBN Number</th>
<th>Net Price</th>
</tr>
</thead>
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This adoption:

___ Replaces: ______________________

(Book Title)

(Book Adoption Year)

(ISBN)

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___ Early Adoption (Justification Letter Attached)

___ New Class

___ Additional Book for a new class (Dean’s signature required)

___ Additional Book for existing class (Dean’s signature required)

___ Current textbook unavailable, out of print, unable to order adopted textbook

___ Class has not had a previous rental textbook

***Special Notations:

____________________________________

____________________________________

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**Publisher Representative**

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<tr>
<th>Name</th>
<th>E-mail</th>
<th>Phone</th>
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**Net price**

$ ____________

YES NO

**Instructor**

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<tr>
<th>Name</th>
<th>E-mail</th>
<th>Phone</th>
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**Net price**

$ ____________

YES NO

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**Sign Here**

Date

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