



## 2010 Meridian Award Application/Proposal

*Please complete and mail the Application/Proposal by 4 p.m. on Monday, March 1, 2010 to:*  
**Meridian Awards**  
**c/o Meridian Society at SIUE Foundation**  
**Campus Box 1082**  
**Edwardsville, IL 62026-1082**

**Applicant** \_\_\_\_\_  
(Name of SIUE Department or Organization)

**Address (campus box)** \_\_\_\_\_ **Acct. Number** \_\_\_\_\_

**Primary Contact Person** \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title/office)

\_\_\_\_\_  
(Phone)

\_\_\_\_\_  
(E-mail)

**This proposal will not be used to supplant a current budgeted program.**

**Signature(s) of Authorization** \_\_\_\_\_  
Department Chair, Dean or Appropriate Vice Chancellor

**Partnership Organization** \_\_\_\_\_  
Please list the community organization which will directly benefit from this Award.

**Partnership Organization Contact** \_\_\_\_\_

\_\_\_\_\_  
(Phone)

\_\_\_\_\_  
(E-mail)

### COMPONENTS OF APPLICATION/PROPOSAL

(Please provide the following information on additional sheets and attach to this form)

1. **Cover Sheet** The Cover Sheet should include the title of the project, organization submitting proposal and primary contact name.
2. **Abstract** The Abstract is a brief, comprehensive summary of the proposal content approximately 150 word description in plain language. Reviewers receive their first impression from this abstract.

3. **Proposal Narrative** Introduction, summary, expected results and description of the partnership with **Community Organization(s)** (700 words or less)

- How does your application reflect the two SIUE Goals 5 and 7?

**SIUE Goal 5:** Active Community Engagement – Achieve an integral and indispensable relationship with Illinois and the St. Louis metropolitan area; work cooperatively within SIUE to make the whole greater than the parts.

**SIUE Goal 7:** Excellent Reputation – Participate and excel in actions that earn national recognition for quality.

- What plans do you have for future funding of this project?
- How is the project unique or different from others in the community?
- Goals/Objectives Achievable During Project Period  
(Projects must begin by May 30, 2010 and end by June 1, 2011).
  - i. How is this project going to impact the community?
  - ii. How will you measure the outcome of this project?
  - iii. How many people will this project serve?

4. **Proposed Itemized Budget & Project Timeline** (indicate other sources of support)

5. **Letters of Support** At least two letters of support including a letter from the community organization receiving benefit and/or serving as a partner for a project.

6. **Presentation of Proposal to the Meridian Award Evaluators**  
Be prepared to present a 7-10 minute synopsis of your proposal including a question and answering opportunity.

Upon receiving your proposal presentations will be scheduled.

SIUE Foundation  
Birger Hall  
2<sup>nd</sup> Floor Board Room  
30 North Circle Drive  
Edwardsville, IL 62026-1082