

**Southern Illinois University Edwardsville  
Sport Clubs  
Department of Campus Recreation**

**Equipment Inventory**

**Club:** \_\_\_\_\_ **Quarter/Year:** \_\_\_\_\_

**President:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Equipment Inventory**

**Uniforms:**           Quantity: \_\_\_\_\_

Additional information/comments: \_\_\_\_\_  
\_\_\_\_\_

**Equipment #1:**   Equipment description: \_\_\_\_\_ Quantity: \_\_\_\_\_

Additional information/comments: \_\_\_\_\_  
\_\_\_\_\_

**Equipment #2:**   Equipment description: \_\_\_\_\_ Quantity: \_\_\_\_\_

Additional information/comments: \_\_\_\_\_  
\_\_\_\_\_

**Equipment #3:**   Equipment description: \_\_\_\_\_ Quantity: \_\_\_\_\_

Additional information/comments: \_\_\_\_\_  
\_\_\_\_\_

**Equipment #4:**   Equipment description: \_\_\_\_\_ Quantity: \_\_\_\_\_

Additional information/comments: \_\_\_\_\_  
\_\_\_\_\_

<b>For Office Use Only</b>		
Date: _____	Approved: _____	Initials: _____